

# OLDHAM Arts Fall Show

## RULES OF EXHIBITION

This is a juried event and only artists displaying **their own** original work are eligible. **Exhibitors must be present throughout the 2 days of the show** Artists packing up early will not be invited back without the approval of directors. The emphasis of the show is on original arts & crafts. 2-D artists working with prints must label all prints as such. Prints can comprise up to 50% of the total display.

**No commercially made products, ceramics made from molds, kit objects, glass from patterns or mass produced items may be exhibited.** All work must be labeled with a price, or "not for sale." The committee reserves the right to reject any work, display or exhibitor which in its opinion does not conform to the artist's work as represented by the submitted application.

**TO JURY: \*Even returning artists must jury in \*** Use ZAPPLICATION or this form and include or e-mail 3 labeled photos (or CD) which accurately represent the work to be exhibited for each category. A 4th photo of Booth Display is required. Booth display is important, recommendations are available for first time exhibitors in a show. Artists applying on line may email application, scan required photos and submit credit card information. Artists and Craftsmen will be juried solely on the photos submitted. **Do not send original work.** Photos and CD of accepted artists will be retained until the show and will be returned at check in of the show. Exhibitors are encouraged to submit a short explanation of their work including any special or unusual techniques or aspects of their work. This information and images may be used in the publicity of the event.

**BOOTH INFO:** You must provide your own display, tables and chairs. Indoor and heated tent booth spaces are 10' x 10' and include 8' high 2 or 3 sided draped dividers. If you pay for electricity, please **bring heavy duty extension cords** as they may be required. We are offering 10 OUTDOOR booths on the N side of the center on their patios. You will need to provide your own tent and weights.

**LIGHTING** is provided inside and in tent but purchase electrical hook up if in doubt. Heavy duty extension cords please.

**HEATERS:** Patio and tents booth artists can use portable heaters but PROPANE HEATERS are preferred over ELECTRIC HEATERS.

**SET UP TIMES:** Friday, Noon – 5 pm EST (building closes at 5pm) and Saturday 7am–10am.

**CATEGORIES:** 1) Photography 2) Paintings/ Drawings 3) 3-D Wood/ Metal 4) Ceramics 5) Sculpture  
6) Mixed Media 7) Fiber/ Leather 8) Jewelry 9) Glass (2-D or 3-D) 10) Consumables

*The committee and judges reserve the right to shift an artist or craftsperson into another category for awards.*

**AWARDS:** Best of Show (individual piece)\* \$350 JUDGING STARTS AT 10 am SATURDAY  
Ribbons will be awarded through 3rd place in all categories

\*Best of Show is a separate award from the category awards.

Each artist is eligible for only one award per category. **If you want to exhibit more than one medium, you must jury in each,**  
pay the jury fee, and be accepted in each category. All art work exhibited must be reflective of the art juried into the show.

**FEES:** Booth \$250.00\*indoor (31 available), \$200.00 heated tent (38 available), \$175.00 Patio Booths  
Corner booth \$25 .00 Jury Fee \$25.00 per category Electricity Fee \$25.00

Jury fees will be deposited upon receipt. Booth fees for those accepted will be deposited when juried. Electric fee may be included with booth fee. Artists may share a booth but send ONE check for the full booth fee. **Make all checks payable to AAOC.** \* AAOC members receive a \$15 discount

Proceeds benefit the Arts Association of Oldham County, a 501 (c)(3) organization serving the community.

*An acceptance is a commitment to show and no refund will be made for cancellation.*

*Exhibitors unable to attend must notify the committee, if booth can be "resold", 80% of your booth fee will be refunded.*

Welcome to Oldham Arts Fall Show, produced by the  
Arts Association of Oldham County.

SATURDAY, NOV. 14

10 am–5 pm EST

SUNDAY, NOV. 15

11 am–4 pm EST



**John Black Community Center,**

1551 Hwy 393, La Grange, KY 40031

Exit 17 off Interstate 71, turn North on Hwy 146, L on 393

OR Exit 18 off I-71, N on 393, L at T, R at light on 393

Center is approximately 1/2 mile on the right

# 2020 OLDHAM ARTS FALL SHOW

## APPLICATION NOVEMBER 14 & 15

Application with photos must be postmarked by **SEPTEMBER 28**,  
Or emailed to [mariongib@aol.com](mailto:mariongib@aol.com) Artists will be notified by October 13

Mail to: Oldham Arts Fall Show

104 E. Main St., La Grange, KY, 40031

More info? AAOC 502-222-3822 or Marion Gibson, 502-338-4391

### CATEGORIES

\_\_\_\_ Photography    \_\_\_\_ Painting/Drawing    \_\_\_\_ 3-D Wood / Metal  
\_\_\_\_ Ceramics    \_\_\_\_ Sculpture    \_\_\_\_ Mixed Media  
\_\_\_\_ Fiber/Leather    \_\_\_\_ Jewelry    \_\_\_\_ Glass 2-D or 3-D    \_\_\_\_ Consumables (candles, soaps, lotions)

Specific Medium within category: \_\_\_\_\_

\_\_\_\_ Booth— @ \$250    \_\_\_\_ Heated tent booth @ \$200    \_\_\_\_ Patio booth @ \$175    \_\_\_\_ Jury fee (s) @ \$25

\_\_\_\_ Electricity – @ \$25.00 additional for each space requested (limited availability)

\_\_\_\_ Corner Booth- @\$25.00 (limited spaces)

\_\_\_\_ Are you a current AAOC member? Deduct \$15 discount

HOW DID YOU HEAR ABOUT US? \_\_\_\_\_ HOW DO YOU SEARCH FOR SHOWS? \_\_\_\_\_

COMMENTS/SUGGESTIONS: \_\_\_\_\_

Fees Paid by: \_\_\_\_\_ Check    \_\_\_\_\_ Credit Card # \_\_\_\_\_

Name on Card, Zip Code \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

To assist the jury please number each photo and provide a brief description.

Image 1 \_\_\_\_\_

Image 2 \_\_\_\_\_

Image 3 \_\_\_\_\_

Booth picture please \_\_\_\_\_

Special requests: \_\_\_\_\_ Last year's booth number if requested \_\_\_\_\_

### Exhibitor Information *(please print clearly)*

Name: \_\_\_\_\_ *Business Name:* \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone # \_\_\_\_\_

Cell # \_\_\_\_\_ License plate # \_\_\_\_\_ Make/model \_\_\_\_\_

### AGREEMENT/ RELEASE

I/we hereby make application to become an exhibitor in the Oldham Arts Fall Show. I agree to abide by the rules and regulations as established. Furthermore I/we hereby release, forever discharge, indemnify and hold harmless AAOC and the officers, agents and employees of AAOC as well as all co-sponsors and their representatives from any responsibility, personal liability, loss, claims, actions, suits, and damage arising out of or in connection with this show. AAOC does not carry insurance to cover your personal property or against personal injury to you or your helpers. You are advised to obtain your own insurance. I/we hereby authorize use of the images submitted with this application. I/we hereby certify that I am the sole producer or co-producer of the work exhibited and acknowledge that AAOC reserves the right to make final interpretation of all rules. I/we have read and understand the requirements for participation in the Oldham Arts Fall Show, including this agreement and release.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Booth #	Elec	Corner
____ Date rec'd	____ Name	____
____ Jury Ck #	____ Chg	____ Amt
____ Booth Ck#	____ Chg	____ Amt
____ Elec. Ck #	____ Chg	____ Amt
____ Corner Ck#	____ Chg	____ Amt
____ AAOC Member Discount		-\$15
____ Late fee		Amt
____ Credit Payment Confirmation		
____ Email confirmation		Total
OFFICE USE ONLY		