

June 11- 12, 2022

Application / Agreement

Early Application Period Deadline: **January 15, 2022**

General Application Deadline: **May 10, 2022**

Application with photos must be postmarked and **Mailed to:** AAOC, Arts on the Green, 104 E. Main St. La Grange, KY 40031. or emailed to estroth@icloud.com by **May 12**. Artists will be notified by **May 14, 2022**. More info: **502-222-3822** or **859-576-1176**. **Payment due by May 17, 2022.**

<i>For Office Use Only</i>			
Booth # _____	Electric _____		
_____ Date rec'd.	Name _____		
_____ Jury \$25	Chg _____	Amt _____	
_____ Booth \$230	Chg _____	Amt _____	
_____ Elec \$25	Chg _____	Amt _____	
_____ AAOC Member Discount - \$15			_____
_____ Early Bird Discount - \$15			_____
_____ Late Fee add \$25			_____
_____ Credit Payment Confirmation			_____
_____ Email Confirmation			_____
			TOTAL. _____

Show Categories

- | | | | |
|-------------------|---------------|---------------------------|-----------------------|
| _____ Ceramic | _____ Drawing | _____ 2D Mixed Media | _____ Photography |
| _____ Consumables | _____ Fiber | _____ 3D Mixed Media | _____ Sculpture |
| _____ Craft Art | _____ Glass | _____ Metal/Blacksmithing | _____ Wood |
| _____ Digital Art | _____ Jewelry | _____ Painting | _____ Special Request |

Awards

Best of Show (individual item) **\$300**. Judging will begin Saturday 10 am. Ribbons will be awarded through 3rd place in all categories. Each artist is eligible for only one award per category. If you want to exhibit in more than one medium, you must jury for each category.

Exhibitor / Artists Info:

Name _____ Collaborator _____ Business Name _____
 Address _____ City _____ State _____ Zip Code _____
 E-mail _____ Cell Phone _____
 Car Model _____ Color _____ License Plate # _____

FEES: Make check payable to *Arts Association of Oldham County* or *AAOC*

Booth \$230 Jury Fee (s) \$25 (per category) Late Fee \$25 Electricity \$25
Early Bird Discount - \$15 AAOC Member Discount - \$15

FEES paid by: Check # _____ Credit Card # _____
 Name on credit card _____ Zip Code _____
 Expiration Date _____ Security Code _____
 (Billing if different than above)

PHOTOS to assist the jury, please number each photo and provide a brief description.

Image 1 _____
 Image 2 _____
 Image 3 _____
 Image 4 Booth Photo _____
 Image 5 Workspace/Raw Material Photo _____
 Artist's explanation of their Artwork and Process _____

Arts on the *Green* at **Maples Park**
June 11- 12, 2022

Artists Setup Friday, 9 am – 3 pm +, Saturday, 10 am – 4 pm & Sunday, 11 am – 4 pm

Rules of Exhibition

This is a juried event and only artists displaying their own original work are eligible. Exhibitors must be present through out the 2 days of show. Artists packing up early will not be allowed to participate in future show (unless the early departure is approved by the show director).

The emphasis of the show is on original art. 2D artists working with prints of original must label all prints as such. Prints can account for no more than 50% of the booth.

No commercially made products, ceramics made from molds, kit objects, glass from patterns or mass-produced items may be exhibited. All work displayed must be labeled for sale, or “not for sale”.

The committee reserves the right to reject any work, display or exhibitor which in its opinion does not conform to the artist’s work a represented by the submitted application.

For Artists to Jury: Even returning artists must jury in the show. Please use ZAPPLICATION or this form and include or email 3 labeled (which accurately represents works to be exhibited for each category). The 4th photo of the Booth Display is required. Booth display is important, recommendations are available for first time exhibitors in a show. Artists applying online may email application, scan required photos and submit credit card information. Artist will be juried solely on the submitted photos. **DO NOT SEND ORIGINAL WORK.** Photos of the accepted artists will be retained until the show and will be returned at your check-in for the show. Photos may be used in promoting the event.

BOOTH INFO: You must provide your own 10’ x 10” tent, displays, tables and chairs. If you are requiring electrical service, please provide heavy duty outdoor extension cord.

SETUP TIMES: June 10, 2022

Check-in time window preference: _____ Group A 9am-11am, _____ Group B 11am-1pm
_____ Group C 1pm-3pm, _____ Group D 3pm +

Due to the nature of the event location please choose and honor the selected time for unloading. Do you require assistance with unloading _____ and/or taking it to your booth _____.

I/we hereby make an application to become an exhibitor/artists in the 2022 Arts on the Green at Maples Park Fine Arts and Crafts Festival. I/we agree to abide by the rules and regulations as are established. Furthermore, I/we hereby release, forever discharge, indemnify and hold AAOC, Maples Park and the officers, agents and employees of each, as well as all sponsors and their representatives from any responsibility, personal liability, loss, claims, actions, suits and damage arising out of in connection with this show. AAOC does not carry insurance to cover personal property or against personal injury to you or your helpers. You are advised to obtain your own insurance. AAOC does have event liability insurance for the public. I/we hereby authorize the use of the images submitted with this application or duplicates thereof for show publicity or documentation. I/we hereby certify that I am the sole producer or co-producer of the artwork exhibited and acknowledge that AAOC reserves the right to make final interpretation of all rules. I/we have read and understand the requirements for participation in Arts on the Green at Maples Park, including this agreement and release.

Signature: _____ Date _____

By signing, you indicate that you have read and agreed to the “Rules of Exhibition AOG 2022”. Please keep a copy for your reference